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*Office Memorandum* • UNITED STATES GOVERNMENT

TO : File

DATE: 23 August 1948

FROM :

SUBJECT: Estimated Printing Costs (October 1947 to completion)

| <u>JANIS#</u> | <u>CHAP.#</u> | <u>GPO#</u> | <u>COSTS</u> |
|---------------|---------------|-------------|--------------|
| 71            | I             | 268         |              |
| 71            | II            | 267         |              |
| 71            | VII           | 266         |              |
| 71            | VIII          | 265         |              |
| 71            | XIII          | 264         |              |
| 40            | I             | 263         |              |
| 40            | II            | 262         |              |
| 40            | IV            | 261         |              |
| 40            | VI            | 260         |              |
| 40            | VII           | 280         |              |
| 40            | VIII          | 279         |              |
| 40            | IX            | 281         |              |
| 40            | X             | 2423        |              |
| 40            | XIII          | 278         |              |
| 41            | I             | 277         |              |
| 41            | II            | 276         |              |
| 41            | III           | 1950        |              |
| 41            | IV            | 275         |              |
| 41            | VII           | 274         |              |
| 41            | VIII          | 273         |              |
| 41            | IX            | 272         |              |
| 41            | X             | 271         |              |
| 41            | XI            | 270         |              |
| 41            | XIII          | 269         |              |
| 71            | Pouch         |             |              |
| 71            | Collation     |             |              |
| 40            | Pouch         |             |              |
| 40            | Collation     |             |              |
| 40            | Binder        |             |              |
| 41            | Pouch         |             |              |
| 41            | Collation     |             |              |
| 41            | Binder        |             |              |

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DOCUMENT NO. 22  
 NO CHANGE IN CLASS. ☐  
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TOTAL COST\*